

STATE OF MONTANA  
DEPARTMENT OF ENVIRONMENTAL QUALITY  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 76-4-101 et seq., MCA)

To: Clerk and Recorder  
Flathead County  
Kalispell, MT

EQ #09-1921

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Timber Axe located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 9, T29N, R20W, Flathead County, Montana,

consisting of 5 lots have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Chapter 17, Section 36, have been submitted and found to be in compliance therewith, and,

THAT approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the lot size as indicated on the Plat to be filed with the County Clerk and Recorder will not be further altered without approval, and,

THAT each lot shall be used for one single family dwelling, and,

THAT each individual water system will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 17, Chapter 36, Sub-chapters 1, 3 & 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT data provided indicates an acceptable water source at a depth of approximately 50-100 feet, and,

THAT each individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Flathead City-County Regulations for Sewage Treatment Systems and Title 17, Chapter 36, Sub-chapters 1, 3 & 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT the subsurface drainfield shall have an absorption area of sufficient size to provide 170 square feet per bedroom (0.6 gpd/ft<sup>2</sup>), and,

THAT the absorption trenches on Lots 1 and 2 shall be no deeper than 24 inches below natural ground level, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum high water level of a 100 year flood of any stream, lake, watercourse or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT the water supply, sewage treatment systems and storm drainage systems will be located as shown on the approved plans, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer and/or owner of record shall provide any purchaser of the property with a copy of the Plat, approved location of water supply and sewage treatment system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans and specifications for any proposed sewage treatment systems will be reviewed and approved by the county health department and will comply with local regulations and ARM, Title 17, Chapter 36, Subchapters 3 and 9, before construction is started.

THAT departure from any criteria set forth in the approved plans and specifications and Title 17, Chapter 36, Sub-Chapters 1, 3 & 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval is grounds for injunction by the Department of Environmental Quality.


Pursuant to Section 76-4-122(2)(a), MCA, a person must obtain the approval of both the reviewing authority under Title 76, Chapter 4, MCA, and local Board of Health under section 50-2-116(1)(i), before filing a subdivision plat with the County Clerk and Recorder.

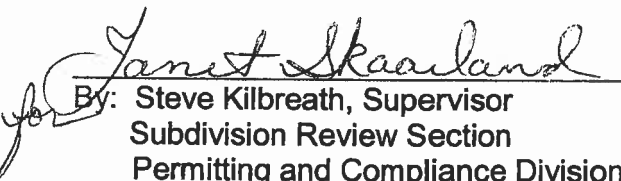
YOU ARE REQUESTED to record this certificate by attaching it to the Plat filed in your office as required by law.

DATED this 21<sup>st</sup> day of January, 2009

Flathead City-County Health Officer

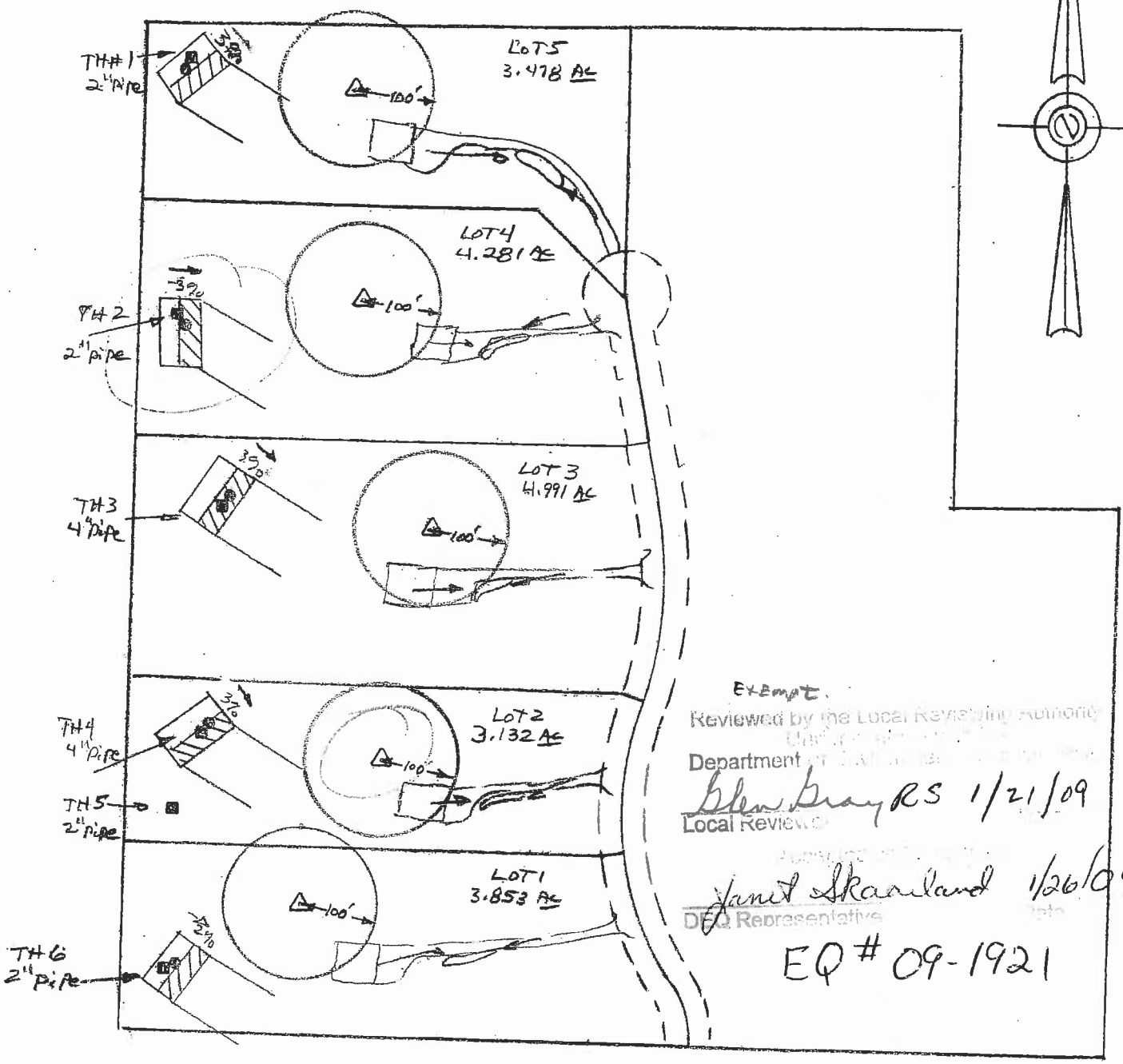
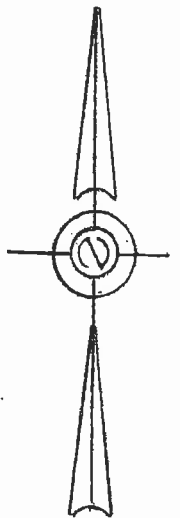
Richard Opper, Director

  
By: Glen Gray, R.S.  
Flathead County Sanitarian

  
By: Steve Kilbreath, Supervisor  
Subdivision Review Section  
Permitting and Compliance Division  
Department of Environmental Quality

Co. No. 09/13  
Owner's Name: Ottman

TIMBER AXE SUB,  
SE 44 SW 41 SEC 9, T29N, R20W



EXEMPT.  
Reviewed by the Local Reviewing Authority  
Department of Health & Environment  
*Blaine Gray* RS 1/21/09  
Local Reviewer  
*Janet Skarland* 1/26/09  
DEQ Representative  
EQ# 09-1921

LOT LAYOUT  
FOR: OTTMAN  
BY: ECS  
DATE: 12-9-08  
SCALE: 1"=200'

- LEGEND
- PROPOSED DRAINFIELD
  - PERC TEST
  - TEST HOLE
  - 100% REPLACEMENT SITE
  - RETENTION BASIN 50' X 4.4' X 1'

**RECEIVED**  
JAN 23 2009  
MT DEQ PUBLIC WATER  
& SUBDIVISION BUREAU

